



Joseph A. Ovick, Ed.D., Superintendent of Schools

77 Santa Barbara Road • Pleasant Hill, CA 94523 • (925) 942-3388

March 30, 2010

DIR Office of the Director
Attn.: LCP Special Assistant
455 Golden Gate Avenue, 10th Floor
San Francisco, CA 94102

Re: Annual Report 2009-10
Contra Costa County Office of Education (CCCOE)
(LCP I.D. 2003.00049)

To Whom It May Concern:

Enclosed please find an annual report for the above referenced Labor Compliance Program for the period March 1, 2009 to February 28, 2010.

Please review the documentation included with this letter and contact me if further information is needed to complete the annual report.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "John F. Hild". The signature is written in a cursive style with a large, looping initial "J".

John F. Hild
Director, General Services
Contra Costa County Office of Education

Attachment

LABOR COMPLIANCE PROGRAM ANNUAL REPORT

Format for Awarding Body that enforces its own Labor Compliance Program for some but not all projects

Report for the reporting period 3/1/2009 to 2/28/2010
(mm/dd/yyyy) (mm/dd/yyyy)

1. Name of Labor Compliance Program (LCP) : Contra Costa County Office of Education and Participating School Districts

2. LCP I.D. Number (assigned by DIR): 2003-00049

3. Date of Initial Approval: March 6, 2003

4. Contact person (include name, title, address, telephone, fax, and e-mail, if available): John F. Hild, Director, General Services, 77 Santa Barbara Rd., Pleasant Hill, CA 94523 - 925-942-3333, Tel 925-944-5016 Fax, jhild@cccoe.k12.ca.us


5. Did LCP perform any LC § 1771.5 enforcement activities during the 12 months in the reporting period?

Please check one: ☐ Yes If Yes, proceed to item 6 on the next page

☒ No If No, complete the information below, sign the form and submit to DIR, Office of the Director, Attn: LCP Special Assistant,
455 Golden Gate Avenue, 10th Floor, San Francisco CA 94102

What suggestions do you have for the Department of Industrial Relations to better assist you with your program in the coming year? (attach additional sheets if necessary)

SUBMITTED BY:


Signature

John F. Hild
Name and Title

3.30.10
Date